**NOTICE OF MEETING**

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| **THERE WILL BE A MEETING OF GIGGLESWICK PARISH COUNCIL IN THE PARISH ROOMS ON TUESDAY THE 14th April 2015 at 19.30 HOURS (7.30PM)** |

1. **To receive apologies for non-attendance.**

**(Prior to the start of the Meeting proper there will be a public participation session of up to 15**

**Minutes to enable parishioners to comment on matters concerning the Parish. This will be**

**conducted in accordance with paragraphs 3(e) and 3(f) of the Council’s Standing Orders adopted**

**on 14th January 2014 and Minute No. 504.8 dated 11th February 2014.**

1. **To receive Members declarations of interests.**

Members are reminded of the need to declare any interests they may have in any items on this Agenda and the nature of those interests, and also of the need to notify the Monitoring Officer of any changes to their interests as listed in the register of member’s interests, in accordance with the Local Government Act 2000.

1. **To confirm the Minutes of the Meeting held on the 10th March 2015.**

To **approve and sign** the Minutes of the Meeting as a correct record.

1. **To receive updates on Matters from previous meetings not otherwise included on the Agenda.**
2. **To consider new Planning applications, decisions, and Other Planning Matters.**
   1. **Applications**

**CDC: 31/2015/15580 – variation of condition 2 to previous application 31/2014/15013, Lord’s Close**

**CDC: 31/2015/15611 – single storey rear extension (amendments to previously approved scheme 31/2014/14446), 16 Raines Court**

**5.2 Decisions**

CDC: 31/2015/15378 – single storey extension to side and rear of property including extension of existing rear dormer window, Longlands, Station Road, **granted**

YDNPA: C/31/635B – construction of home office over existing garage and installation of photovoltaic panels, 1 Meadow Rise, **granted**

**5.3 Other Planning Matter**

Planning Committee Item 48/2014/15278 – change of use for redevelopment and extension of holiday park, Langcliffe Caravan Park, Langcliffe, Settle, BD24 9LX, 13 April 2015, Skipton

1. **To receive reports and reach decisions on various Village Matters.**
   1. Update on maintenance in Harrison Playing Fields.
   2. Possible additional LP between Raines Court and Eshtons.
   3. Maintenance situation Southlands on Station Road.
   4. Urban Highway Grass Cutting Arrangements 2015/16.
   5. Consultation of implementation of a Collection Point Policy.
   6. Parliamentary general election and local elections, 7 May 2015.
   7. Dates for Annual Parish Meeting and Annual Meeting of the Council.
   8. Transparency Code for Smaller Councils.
2. **To receive and take decisions on various Financial Matters.**
   1. **To receive Financial Statement to 31st March 2015.**
   2. **To approve payment of the following accounts:-**

net vat total

YLCA membership 2015 – 2016 £ 370.00

NYCC: street lighting energy costs 2014 – 2015 £2,376.89 £475.38 £2,852.27

M. Hill (Clerk’s salary) £ 333.33

M. Hill (Clerk’s overtime payment) £ 244.84

7.3 Received:

Giggleswick School £ 1.00

1. **To receive Reports on or Notice of meetings of Other Bodies**

**\*** BT: adopt a kiosk campaign

\* CDC: Le Petit Départ Cycle Event, 31 May 2015 poster

\* NYCC: Craven Area Committee Meeting, 19 March 2015, High Bentham

\* Thank you letter from Settle Area Swimming Pool

\* Rural Action Yorkshire: winter weather scheme

\* White Rose Update, March 2015

\* CDC: consultation on this Licensing Authority’s Review of its Statement of Principles under the Gambling Act 2005 – consultation period: 18 March – 17 June 2015

\* North Yorkshire Police: grants for community groups: poster

\* White Rose Update, April 2015

\* **CDC: Craven Museum & Gallery consultation for Parish Councillors, 15 April, Settle**

**\* Craven and the First World War project – spring 2015 newsletter**

**\* RoSPA Playsafety Routine Inspection Course, 3 June 2015, York**

**\* Rural Action Yorkshire: community resilience training event, 29 April, Glusburn**

1. **To determine any Matter not included on this Agenda which the Chairman considers must nevertheless be addressed as a matter of urgency.**
2. **To receive reports/comments on other matters for information only, or for inclusion on a future Agenda.**
3. **To confirm the date of the Next Meeting.**

The next Meeting of the Council will be held on Tuesday, the 12th May 2015 at 19.30 (7.30p.m.)

**M. Hill**

**Clerk to the Council**